



# CLUB ADVISORY

## No. 06-2025

The **March 2025 Members Monthly Tournament (MMT)** will be held on **March 22, Saturday**, featuring a **Four-Ball Stroke Play, 2-Man Team Competition**. Please see Terms of Competition on the next page, for your reference.

**Registration opens via SMS on March 3, Monday from 6:00 AM to 12:00 MN.**

To register, text '**joinmmt**' and send to **0917-888-2345 for Globe** or **0918-888-5432 for Smart**.

**Further registration and/or cancellation** shall be made through the Golf Office starting **March 4, Tuesday**.

For inquiries, please call the **Golf Office** at **0917-800-7273** or **0917-884-6810**.

Thank you.

The Management



# FOUR-BALL STROKE PLAY

Saturday, March 22, 2025  
Player and Palmer courses

## I. GENERAL MEMBERS MONTHLY TOURNAMENT GUIDELINES:

- Open to **amateur golfers** only.
- The **maximum** handicap index allowed for any player is **40.0**.
- A player or team may only win one (1) award, whichever is higher.
- Members must adhere to the Club's dress code, which strictly prohibits wearing any slippers in the Clubhouse, especially during awarding. Open-toed sandals are permitted for ladies, but slippers are not allowed. Non-compliance may result in a request for members to change their footwear. This guideline aims to maintain a consistent and respectful atmosphere in line with the Club's standards, golf traditions, and country club etiquette.
- The guidelines mentioned above may change as necessary.

## II. ELIGIBILITY:

- Open to all members, spouses, and enrolled junior dependents in good standing.
- Dependent children (unenrolled), 12 years and above, shall be waitlisted and accepted if members do not fill the slots by **Tuesday, March 18**.

## III. REGISTRATION:

- SMS registration opens on Monday, **March 3**, from **6:00 AM to 12:00 MN**.
- To register via SMS, text **joinmmt** and send to **0917-888-2345** or **0918-888-5432**. Only those enrolled in the SMS tee time booking system may register using the said platform.
- Further registration, registration of partner, and/or cancellation shall be made through the Golf Office beginning **Tuesday, March 4**.
- Only a **maximum of 120 teams** shall be accommodated. Those who exceed the limit shall be on a waitlist and notified should there be available slot/s.
- **Players who are able to secure a slot will be responsible to complete and submit their partners at the Golf Office on/or before March 14, Friday, 5:00 PM.**
- Slots with **incomplete team members** by **Saturday, March 15**, shall be **automatically cancelled** and given to the team/s on the waitlist.
- The team/s on the waitlist who will secure the cancelled slot/s, shall complete its players within **forty-eight (48) hours**, from the time the notification of availability is received. Otherwise, the slot will be given to the next team on the waitlist.

## IV. ENTRY FEE/RAFFLE:

- **P1,000.00** per player, inclusive of food and raffle
- Entry fees may be settled on the tournament day through the player's folio.
- Only players who participated in the tournament will be included in the raffle.
- Presence is **required** for the special and major raffles.
- Presence is **not required** for the previous month's feedback and cash raffles.



#### V. LATE CANCELLATION PENALTY:

- The following cancellation penalties per player shall apply:
  - > **No penalty** – for cancellations made **on/or before Friday, March 14**
  - > **P500.00** – for cancellations made **from March 15 to 18, 5:00 PM**
  - > **P1,000.00** – for cancellations made **beyond 5:00 PM on March 18**

#### VI. FORMAT:

- An 18-hole two-man team competition using the Four-Ball Stroke Play format (Rule 23)
- Each player on the team shall play his/her ball and the player with the best net score on the hole shall count as the team's hole score. **Note: Input individual "Gross Scores" on the scorecard.**

#### VII. COURSE/TEE TIME:

- **Player** - Shotgun starts at **6:30 AM**
- **Palmer** - Shotgun starts at **6:45 AM**

#### VIII. HANDICAP INDEX & HANDICAP:

- **Tournament handicap index** – Player's **March 1, 2025**, WHS handicap index shall be used with the following adjustments:
  - Players with less than 20 games recorded as of March 1, 2025 shall have a handicap index adjustment
    - 16 to 19 games – 5% reduction
    - 11 to 15 games – 10% reduction
    - 10 games or less – 20% reduction
- **Players Tournament Handicap** – 85% of each player's course **handicap** based on Palmer's Slope & Course Rating
- **Team Handicap** – is the average of partners' handicaps (for classification purposes only).
- **The men's hole handicap each course will be used for both men and ladies for the scoring system**

#### IX. CLASSIFICATION/ COURSE ASSIGNMENT

- Teams shall be divided into four (4) groups based on the team's handicap. As much as possible, 25% of the teams in each group.
- Groups A and B shall play Player Course
- Groups C and D shall play Palmer Course
- Classification shall be done on Tuesday, March 18 at 5:00 PM to determine participants course assignments. Any change of partner after the pairings have been announced that will change or affect the team's **course assignment**, their score will not be counted for the tournament.

#### X. STARTING TEES

- Ladies shall tee off from the Red Tees
- Men shall tee off from the Silver Tees
- Men participants 70 years old and above may opt to play from the white tees

#### XI. SPECIAL TOURNAMENT RULES TO SPEED UP PLAY:

- The maximum score in any hole is nine (9), including penalties.



- **"Gimme" Putt** – Any ball **lying within or above the line** of the 24-inch gimme circle shall be considered holed on the player's next stroke. The player must pick up his ball and add one stroke to his last stroke's score.

#### **XI. AWARDS**

- Group Team Champions & Runners-up

#### **XII. TIES:**

- Ties shall be settled through the team's net score:
  - a) last 9-holes totals (10-18);
  - b) last 6-holes (13-18);
  - c) last 3-holes (16-18);
  - d) countback starting the 18<sup>th</sup> hole, then finally; by
  - e) toss coin

#### **XIII. RULES OF GOLF:**

Play shall be governed by the latest Rules of Golf published by R&A Rules Limited and the Club's Local Rules. Questions shall be settled by the Tournament Committee, whose decision shall be final.

#### **XIV. COMMITTEE:**

The Committee reserves the right to make any changes in the ToC, if it deems fit and necessary. Disputes if any, shall be settled by the Tournament Committee, whose decision shall be final.