



# CLUB ADVISORY

NO. 12-2024

The **March Members Monthly Tournament** will be held on **March 23, 2024, Saturday, 2-man Team Competition using Four-Ball Stroke Play format.**

**Registration via SMS** opens on **Monday, March 4, 2024, from 6:00 AM to 12:00 MN.**

To register, text "**joinmmt**" and send to **0917-888-2345** or **0918-888-5432.**

**Further registration and/or cancellation** shall be done through the **Golf Office** beginning **Tuesday, March 5, 2024.**

**For inquiries,** you may call the **Golf Office** at the following numbers: **0917-800-7273** or **0917-884-6810.**

Thank you.

The Management



# 2024 MEMBERS MONTHLY TOURNAMENT (MMT) Terms of Competition (TOC)

Saturday, March 23, 2024  
Palmer and Player Courses

## I. GENERAL MEMBERS MONTHLY TOURNAMENT GUIDELINES:

- Open to **amateur golfers** only.
- The **maximum** handicap index allowed for any player is **40.0**.
- A player or team may only win one (1) award, whichever is higher.
- Members **must adhere to the Club's dress code**, which strictly **prohibits** wearing **any slippers** in the Clubhouse, especially during awarding. Open-toed sandals are permitted for ladies, but slippers are not allowed. Non-compliance may result in a request for members to change their footwear. This guideline aims to maintain a consistent and respectful atmosphere in line with the Club's standards, golf traditions, and country club etiquette.
- The guidelines mentioned above may change as necessary.

## II. ELIGIBILITY:

- Open to all members, spouses, and enrolled junior dependents in good standing.
- Unenrolled dependent children, aged 12 years and above, shall be waitlisted and accepted if members do not fill the slots by **Tuesday, March 19**.

## III. REGISTRATION:

- SMS registration opens on **Monday, March 4**, from **6:00 AM to 12:00 MN**.
- To register via SMS, text **joinmmt** and send to **0917-888-2345** or **0918-888-5432**. Only those enrolled in the SMS tee time booking system may register using the said platform.
- Further registration, registration of partner, and/or cancellation shall be made through the Golf Office beginning **Tuesday, March 5**.
- Only a **maximum of 120 teams** shall be accommodated. Those who exceed the limit shall be on a waitlist and notified should there be available slot/s.
- **Players who were able to secure a slot must register their partners on/or before March 15, Friday**.
- Slots/teams with **incomplete team members will be automatically canceled by Saturday, March 16**, and slots will be given to the team/s on the waitlist.
- The team/s on the waitlist who will secure the canceled slot/s must complete its players within **forty-eight (48) hours** from the receipt of slot availability notification. Otherwise, the next team on the waitlist will be given the slot.

## IV. ENTRY FEE/RAFFLE:

- **P1,000.00** per player, inclusive of food and raffle
- Entry fees may be settled on the tournament day through the player's folio.
- Only players who participated in the tournament will be included in the raffle.
- Presence is **required** for the special and major raffles.
- Presence is **not required** for the previous month's feedback and cash raffles.



#### V. LATE CANCELLATION PENALTY:

- The following cancellation penalties per player shall apply:
  - > **No penalty** – for cancellations made **on/or before Friday, March 15**
  - > **P500.00** – for cancellations made **from March 16 to 19, 5:00 PM**
  - > **P1,000.00** – for cancellations made **beyond 5:00 PM on March 19**

#### VI. USE OF GOLF CART

- Use of a golf cart is mandatory on a twin-sharing basis
- Players who wish to have solo carts will be accommodated on a first-come, first-served basis and should inform the golf office on or before **March 19, Tuesday**.
- Players who are willing to share a cart but end up solo shall have to pay half of the applicable cart rental fee only if the reason is due to the following: other player didn't show up or used a private cart
- Players with a private golf cart, may still be assigned a club-owned golf cart, upon request.

#### VII. FORMAT:

- An 18-hole two-man team competition using the Four-Ball Stroke Play format (Rule 23)
- Each player on the team shall play his/her ball and the player with the best net score on the hole shall count as the team's hole score. **Note: Input individual "Gross Scores" on the scorecard.**

#### VIII. COURSE/TEE TIME:

- **Player-6:45 AM Shotgun start**
- **Palmer -7:00 AM Shotgun start**

#### IX. HANDICAP INDEX & HANDICAP:

- **December 16, 2023**, WHS handicap index shall be used.
- **Players Tournament Handicap** – 90% of each player's course **handicap** based on Palmer's Slope & Course Rating
- **The men's hole handicap each course will be used for both men and ladies for the scoring system**

#### X. CLASSIFICATION/ COURSE ASSIGNMENT

- Teams shall be divided into four (4) groups based on the team's average course handicap. As much as possible 25% of the teams in each group.
- Group A and B shall play Player Course
- Group C and D shall play Palmer Course
- Classification shall be done on March 19 at 5:00PM to determine participants course'assignment. Any change of partner after the pairings has been announced that will change or affect the team's **course assignment**, their score will not be counted for the tournament.
- Palmer Slope & Course Rating are the basis for the handicap and classification

#### XI. STARTING TEES

- Ladies shall tee off from the Red Tees
- Men shall tee off from the Silver Tees



**XII. SPECIAL TOURNAMENT RULES TO SPEED UP PLAY:**

- The maximum score in any hole is nine (9) including penalties.
- **"Gimme" Putt** – Any ball **lying within or above the line** of the 24-inch gimme circle shall be considered holed on the player's next stroke. The player must pick up his ball and add one stroke to his last stroke's score.

**XI. AWARDS**

- Group Team Champions & Runners-up

**XII. TIES:**

- Ties shall be settled through the team's net score:
  - a) last 9-holes totals (10-18);
  - b) last 6-holes, (13-18);
  - c) last 3-holes, (16-18);
  - d) countback starting the 18<sup>th</sup> hole, then finally; by
  - e) toss coin

**XIII. RULES OF GOLF:**

Play shall be governed by the latest Rules of Golf published by R&A Rules Limited and the Club's Local Rules.

**XIV. Committee:**

The Committee reserves the right to make any changes in the TOC, if it deems fit and necessary. Disputes if any, shall be settled by the Tournament Committee, whose decision shall be final.